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**TRADITIONAL HYPOTHETICAL BASES CHINESE CHZHEN-TSZJU
THERAPIES (Message-3).**

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The resume. In article hypothetical bases of traditional East Chzhen-tszju of therapy are considered. The scheme of logic understanding and storing of archaic concepts and rules is offered. Cases in point are necessary for understanding and the analysis of the subsequent material about vegetative essence of traditional east therapy and its practical errors.

Keywords. Traditional east medicine. Hypothetical bases of Chinese Chzhen-tszju of therapy.

The short preface. Problem lecture "Traditional hypothetical bases of Chinese Chzhen-tszju therapies (message-3)" is last of three necessary prefaces to the further consecutive information on the unknown person before a biophysical reality - Is functional-vegetative system of the person. In lecture the abbreviation of channels of the acupuncture (meridians), the traditional name of bodies which this-day it is presented by concept about mutually dependent functional systems is used. Thus we pay attention that developed "the Card-scheme of traditional bases of Chzhen-tszju of therapy (on V.Makats)" allows to be guided operatively in a jungle of archaic hypothetical concepts and is accessible to operative understanding and storing.

According to the international classification channels acupuncture (meridians) has a following designation: LU – a lung, LI – a thick intestines, ST - a stomach, SP - a spleen (pancreas), HT – a

heart, SI - a small intestines, BL - a bladder, KI – a kidneys, a PC- a pericardium, TE - a threefold heater (lymphatic system), GB - a gall bladder and LR - a liver.

Results of research and their discussion. The short reminder on theoretical bases of Chinese Chzhen-tszju of therapy is necessary for the analysis of its vegetative essence and a biophysical reality of errors practical acupuncture. Thus we pay attention that East philosophy is a unique system of the esoteric knowledge which materialistic essence just now starts to be realized. It considers the person as a Microcosm subordinated to the general principles of existence of the Matter (the same laws regulate internal activity of an organism and movement of power streams of the Universe). Thus power information interaction is caused by system invisible on a body of the person of functionally active zones (FAZ) and a hypothetical network of information transfer in the form of power channels (meridians) that throughout centuries persistently affirmed East apologists ...

Let's understand an essence of archaic outlook first. Thus we pay your attention to its logicity and the extreme complexity of theoretical concepts hidden behind relative simplicity. Today basic theoretical positions of Chzhen-tszju of therapy became a biophysical reality though a number corrected esoteric system of knowledge it has appeared erroneous. And it doesn't surprise us, for esoteric knowledge was transferred centuries from the Teacher to the pupil. Thus limited circle of the devoted hasn't been interested in their distribution that led conscious and not to conscious errors.

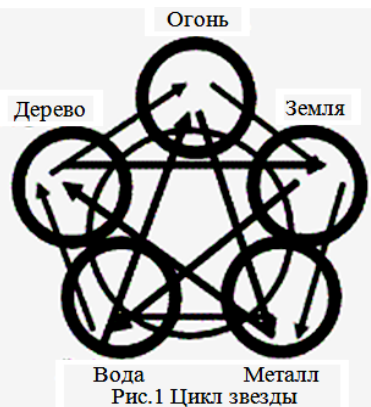
And now, dear Reader, we will get acquainted with an esoteric essence of Chzhen-tszju of therapy and we will begin with its main theoretical concepts!

CONCEPT U-SIN (the THEORY of FIVE ELEMENTS). According to traditional philosophy the Life reality is symbolized by five elements (Water, Fire, Metal, the Earth and the Tree) which interdependence creates conditions for occurrence of set of the material phenomena in environment. The person - the Nature particle - depends on the general Laws of its existence and by a principle of functional subordination anybody (system) corresponds with a certain element. Between them passes constant interaction which provides functional integrity of an organism. These interrelations exist in the form of two differently directed forces: stimulating (activation) and destructive

(oppression). Character of stimulating communications in traditional understanding is presented as follows: Water gives life to the Tree, the Tree gives life to Fire, Fire gives life (forms ashes) to the Earth, the Earth gives life (gives rise) to Metal, Metal gives life (extracts) to Water and so on a cycle. Thus, ancient materialists understood that for dynamic stability, near to constructive (creating, stimulating) forces should be and forces destructions (oppressions) by a principle Fire melts (destroys) Metal, Water extinguishes (oppresses) Fire etc. on a cycle. Differently, destructive communications supervise inadmissibility of advantage of one type of influence over another and provide system balance on the Star cycle (fig. 1).

Thus existing counteraction provides interdependent dynamic balance at functional level. If insufficiency is formed, or power surplus in one of functional systems arises the following situation:

- 1) superfluous activity of any element (system) provokes excitation of a following element (system) by a rule Mother-son;
- 2) insufficient activity of any element (system) conducts to oppression of activity of the subsequent element by a rule Mother-son;
- 3) superfluous destructive influence leads to oppression of activity of a dependent element (body, system) by a rule the Grandfather-grandson;



4) Insufficiency of destructive influence is conducted to excitation of activity of a dependent element by a rule by the Grandfather-grandson.

Practical positions of concept U-SIN. The law deduced from the theory "Five elements", confirms: for restoration of the lost functional balance it is necessary to activate oppressed, or to oppress the raised. Empirical rules of correction of power balance are deduced from it (Mother-son and the Grandfather-grandson) which and constantly use today in practice acupuncture. Thus the special attention is deserved by a rule the Grandfather-grandson which considers two differently directed forces influence type. To understand difficult empirical interdependence between elements (bodies, systems) we will consider any sequence from three symbols united two stimulating and one destructive communications.

For simplification of its perception we will imagine system "related communications on a man's line" in a triad of elements Water-tree-fire as follows: the element Water will be the Grandfather, the Tree – the Son and Fire - the Grandson ... Thus an element the Tree (in a triad Water-tree-fire) will be the Father of an element Fire and Water, and an element Water in relation to the Tree acts as the Son of an element as the Father of the Father and as the Grandfather-grandson to an element Fire (according to a direction of destructive communication of oppression).

So, the theory asserts that any correction by a rule the Grandfather-grandson simultaneously uses activation and oppression communications in the specified triad. According to traditional laws of deep circulation of the energy, the specified interrelations the YIN, or JAN.

Let's consider two examples.

1) The Oppressed element the Tree demands activation. Stimulation of Water (Grandfather) should activate simultaneously the Tree (excitation by a rule the Father-son) and to oppress Fire (strengthening of oppression of destructive communication by a rule the Grandfather-grandson). Thus Fire oppression reduces its power dependence on the Tree (Father) that in turn will lead to power accumulation in the last.

2) The Raised element the Tree demands oppression. Oppression of an element Water (Grandfather) will cause reduction of transmission of energy to the Tree (to the Son, by a rule the Father-son) and will cause excitation of Fire (Grandson), at the expense of reduction of oppressing influence by a rule the Grandfather-grandson. Thus increase of activity of Fire will cause increase in power supply from the Tree (Father) and, naturally, its subsequent oppression...

The CONCEPT the YIN-JAN (the THEORY of DYNAMICAL BALANCE). The second basic position of East philosophy is the idea of power polarity expressed by a principle the YIN-JAN. These interdependent contrasts reflect constant struggle for harmony (functional dynamic balance internal and environment). Thus JAN (the man's, active and creative beginning) is connected with the Sun, light and life, and the YIN (female, passive, destructive) is connected with the Moon, darkness and death. The dualistic principle the YIN-JAN extends on all aspects of life and space processes, providing dynamic balance in the Universe. According to ancient thinkers, balance infringement conducts to occurrence of a functional pathology. Last is expressed in advantage the YIN or JAN a syndrome (that is in advantage of pro cesses of oppression or excitation). Any condition of the raised body (system) carries to condition JAN, and oppressed – to the YIN. East therapists estimate parity the YIN-JAN of syndromes and restore the broken harmony which in the Western thinking is represented elements of vegetative balance (homeostasis).



By and large East philosophy doesn't contradict modern representation about universal principles of the organization Live. To it is characteristic the complete (English Whole) the approach and consideration of the person from the point of view of unity of external and internal interrelations. The last is displayed in the Big Monad (greek monas, monados - unit, indivisible). By the way, in philosophy of Leibnitz also Thaw-tzu at Monads symbolize initial element all real. In them power laws are ciphered. The last adequately interpret the integrated expression of laws of unity and conflict of opposites, whole and parts, transition of quantitative changes in qualitative (and on the contrary), conservation of energy and substances, theories of a relativity and the concept of a holographic structure of the Universe. The monad also can be interpreted as graphic model of the wave process which dynamics (the JAN-YIN, excitation - oppression) is inherent in the natural phenomena irrespective of Wednesday of their organization.

The concept the JAN-YIN is close to a modern path physiology of adaptation in which the basis of oscillatory process is made by interaction of two contradictory beginnings: a catabolism (advantage of sympathetic activity of vegetative nervous system - JAN) and anabolism (advantage of parasympathetic activity of vegetative nervous system - the YIN).

Monad components mirror - are asymmetric... But also the Universe is asymmetric at all levels of the organization from subnuclear to a macro cosmos. Principle consequence mirrors asymmetric at level of nuclear kernels are power differences between optical isomers of molecules (link sided L-isomers are characterized by smaller energy in comparison with D- isomers). According to theoretical physics the system with smaller energy in an equilibrium state should be more widespread that affects in particular more larger prevalence of L-amino acids in comparison with their mirror partners. Thus foodstuff which the traditional philosophy carries to "warming" (JAN), contain rather more larger quantity of D-isomers whereas in "cooling" (YIN) L-isomers prevail...

Practical positions of the concept the YIN-JAN are known in the form of a rule of the coupled channels (meridians). He/she is the YIN-JAN complexes in the form of groups of channels LU-LI, SP-ST, PC-TE, LR-GB and KI-BL. Traditional specificity of activity of each complex are is contrast-opposite reactions between pair functional systems.

The CONCEPT CHZHAN-FAUGH (the THEORY About PRINCIPAL ORGANS). The understanding of principles of East diagnostics and East therapy is impossible without position about Principal organs (the concept CHZHAN-FU). The traditional medicine identified with each element of theory U-sin concrete members of the body (fig. 2). It is thus accented that the last are functional structures and are in dynamic interdependent balance, including with mental function.

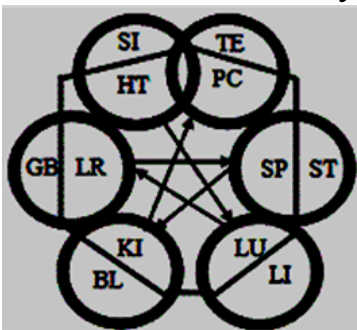


Fig.2 Principal organs (systems)

Bodies CHZHAN concern system the YIN, are characterized by density, are parenchymatous and accumulate energy (Lungs-LU, the Spleen and a pancreas-SP, Heart-HT, the Liver-LR and Kidneys-KI). The conditional body concerns the same group the Pericardium (PC) which together with heart supervises blood circulation, breath, working capacity and sexual function.

Bodies FU concern system JAN. They hollow, are intended for reception of meal, an absorption and digestion, have ways of direct contact to environment (Thick intestines-LI, the Stomach-ST, Thin intestines-SI, the Gall bladder-GB and the Bladder-BL).

The conditional body concerns the same group Lymphatic system, or the Threefold heater (TE) which unites functions of bodies of a breast, an abdominal cavity and a basin (fig. 2).

Under laws of cycle U-SIN all bodies (systems) the YIN and JAN are interconnected among themselves by specific channels which form the closed system of power maintenance of an organism. The functional systems which do not have bindings to separate body concern it also: Forward median (CV), Back median (GV), the Pericardium (PC) and Lymphatic (TE) channels.

Practical positions of the concept CHZHAN-FU. The considered positions specify in interdependence between separate functional systems which hypothetically proves following traditional rules: Midday-midnight, the Grandfather-grandson, Mother-son, Left-right (Man-woman) and the Big circle of circulation of energy. It is necessary to notice that the specified theoretical positions explaining interdependence between the YIN and JAN by groups of functional systems are without adducing any proof taken today by all experts on trust and used in therapeutic practice. According to the traditional representations, the specified communications are provided with a dynamical constancy of an internal homeostasis and its individual mutual relation with environment.

For understanding of mechanisms of the specified interdependence the traditional theory has offered the Energy concept (ChI), system of zones of acupuncture and power channels (JING-LO).

CONCEPT ЧИ (the THEORY of POWER MAINTENANCE). It is considered that ChI it is thin internal energy which forms cellular structures of an organism. Old Indian treatises name its Prana and specify a source - Sunlight imperceptible us of a spectrum. The big explanatory dictionary of the Chinese hieroglyphs directs 30 values ChI and represents its universal activator of power information principles of the organization Live. Thus, ancient materialists recognized natural power sources as the main things from which considered energy Everything, air and a food.

Unfortunately, the philosophical party of the theory hasn't interested contemporaries who in practice blindly use traditional representation about sequence of power transition on a so-called Big circle of circulation LU-LI-ST-SP-HT-SI-BL-KI-PC-TE-GB-LR-LU (a rule Mother-son of the Big circle). Besides, circulation of energy ChI in pair branches 12 channels (meridians), according to the theory, subordinate to a two-hour biological rhythm (in complexes of the coupled channels) and believe that it is characterized by alternating maximum and minimum activity between basic elements (theory U-SIN).

Take on trust that in forward (CV) and back (GV) median channels energy always moves from below-upwards, in the first case regulating energy of all JAN, and in the second all the YIN of channels. Thus the power disbalance at physical level results from infringement of synchronous activity of meridians and causes pathology.

Since A.Ejnshtejn it is known that primary display of a live Matter is energy of its oscillatory processes. According to modern representations about an atom-molecular structure of the Matter, elementary nuclear particles are quarks (power clots). From-here follows that energy is primary, and the substance represents stable forms of its self-organizing, preservation and development (thus it is necessary to notice that N.Bor has defined ChI as an equivalent of a quantum field). By the way, from positions of theoretical physics biological systems represent unbalanced photon formation in which chemical processes are regulated by receipt and allocation of quanta of energy. Thus photons (quanta) act as one-is temporary information signal and the power factor, and their interaction has universal character.

Spectral photo measurement functionally active (acupuncture) of zones (FAZ) and loci of Za-

harin-Ged and Velyaminov testifies that registration of link sided polarization in a range of warm colors (red, yellow, orange) is accompanied by registration of right-hand polarization in a range cold (violet, dark blue and blue). The found parities correspond to the law of double general alternation and addition the YIN-JAN.

According to traditional positions, internal energy of an organism is formed as a result of interaction space (JAN) and terrestrial (YIN) energy's. Now it is known that space radiation on 90 % consists of protons (+H), and the majority of foodstuff (in particular carbohydrates) are the basic suppliers anions (-OH). Space energy in the form of protons and positively charged ions arrives in an organism through lungs and a skin (an element Metal) and is distributed in dense (ЧЖАИ, the YIN) bodies on cycle U-sin. Foodstuff (an element the Earth) arrives in a stomach and provides with negatively charged ions hollow (ФАУГН, ЯИ) bodies. As a result in the YIN bodies surplus of cations and deficiency anions, and in JAN bodies - on the contrary is formed. The arising ionic disbalance through known physical laws generates the electric currents directed on elimination of a no equilibrium condition in an organism. And, apparently, maintenance of the power information (vegetative) homeostasis which infringement causes diverse pathological conditions became the most adequate analog of their use in the course of Life.

The CONCEPT the JING-LO (ZONES And POWER CHANNELS). The biophysical reality of functionally active zones doesn't cause today doubts. They are on a surface of a skin and an internal, are characterized by low electric resistance (20-250 kOm), the big capacity (0,1-1,0 mkF), high potential (to 350 mV) and constant registration of a current (0,5-30 mkA) which characteristics depend on parameters of external electric field and a physiologic condition of an organism. FAZ are characterized by the intensive metabolism raised by absorption CO², infra-red radiation and a certain orientation of electro thermal biopower transformations. They long times remain on a skin after biological death. The phenomenon of migration of FAZ which is observed in a zone of an equipotential triangle is found out and accompanied by infra-red radiation with displacement geometry in 12-14 hours.

Conducted in All-Union Scientific research institute of optical physics research have found out in the field of FAZ low-frequency (0,1-15 Hz) the electric signals which intensity sharply fell at an exit of the gage from a zone and had anisotropic character (the data from neutral sites was isotropic and had character of spectral noise). Together with it synchronous signals of the same FAZ had different spectral portraits, and influence factors caused essential change of their parameters on amplitude and spectral structure. Thus signals from neutral zones remained almost invariable that confirms presence in biological objects of specific information system, receptors which (transformers) are FAZ. Biophysical characteristics of some FAZ depend on biorhythms and environmental conditions. They are provoked by light, a sound, weather change, and magnetic splashes, depend on space radiation and are connected with the periods of solar activity and an emotional pressure. The information of Novosibirsk Scientific research institute of experimental medicine on photo conductivity of FAZ in a zone 0,35 mk UV became extremely interesting. Through moving of positive charges with activity 10⁻⁴ is Thus fixed sm.g./s. There is a confidence that synchronization of oscillatory processes of the different power nature functionally unites an organism and environment in one complete system. Such mechanism should be universal and suitable for understanding of dependence of a functional condition of an organism from Solar activity, pressure of a geomagnetic field and polarizing effect (the sunlight reflected by the Moon). Besides, it is established that activity

of FAZ naturally changes throughout days, repeating phases of electromagnetic indignation of the Sun and the Moon.

On initial depth of FAZ register potentials of action by duration 0,3-0,5 ms, amplitude 300-900 mk V and dynamics of fluid frequency of 0,5-100 Hz. It is necessary to notice that the found bioelectric activity hasn't something in common with the electric muscular or nervous phenomena. Potentials of action testify to it from an auricle deprived of muscular fibers'. Detection of FAZ at the plants which do not have nervous system became important! They are located by two numbers of an in parallel average line of a leaf and on its edges.

In due time we have revealed biophysical features of pigmentary stains (PS, birthmarks). As well as at FAZ, in the center of pigmentary stains it is constantly marked low electric resistance, considerable asymmetry of return electric conductivity and presence of the directed bioelectric activity between separate pigmentary formations. The found out biophysical features of software together with known ability of melanin to stabilize radicals and to take part in electronic transport, testify to biophysical relationship and a power essence of the specified phenomena.

Power channels (meridians). According to traditional representations, ChI circulates on an organism always in one direction and for 24 hours consistently passes on each channel and body. Thus anybody (system) has "own ChI ", as expression of an exchange and function during the concrete moment of time. An example of the empirical doctrine about power channels (meridians) modern monographic HOANG-BAO-TJAU (Acupuncture [represents transfer with Vietnamese]/M, 1988, 672P, (tab. 1).

Modern adherents of East therapeutic philosophy confirm: "Scrupulous supervision over activity of an organism have allowed in the past have found out system of the channels not understood till now which are localized on a surface and in the heart of a body and provide circulation of hypothetical energy ChI. It includes at herself 12 main meridians, 12 secondary and 8 unusual (wonderful). Circulation ChI on the main meridians occurs a following way: in three manual YIN meridians from dense bodies to a palm; in three manual JAN meridians from a palm to a head; in three foot JAN meridians from a head to foot; in three foot YIN meridians from foot to a stomach and a breast. Hence, meridians (one continuing another) form a vicious circle on which ChI bypasses all organism (fig. 3).

Table 1

Traditional system of primary and secondary meridians

Traditional system of primary and secondary meridians			
System of meridians	The cores Meridians	<i>Longitudinal meridians</i>	<i>12 main meridians which pass between Muscles along a body; 12 branches from the main meridians; 8 wonderful meridians</i>
		<i>Secondary meridians</i>	<i>15 secondary meridians</i>
	<i>Average, small and superficial.</i>		<i>Small branches</i> <i>The basic secondary meridians</i>
	Meridians assistants	<i>Median meridians</i>	<i>Internal, Inseparably linked with meridians</i>
<i>External meridians</i>		<i>12 tendinous meridians and 12 skin zones</i>	<i>Individual communication with one of the main meridians</i>

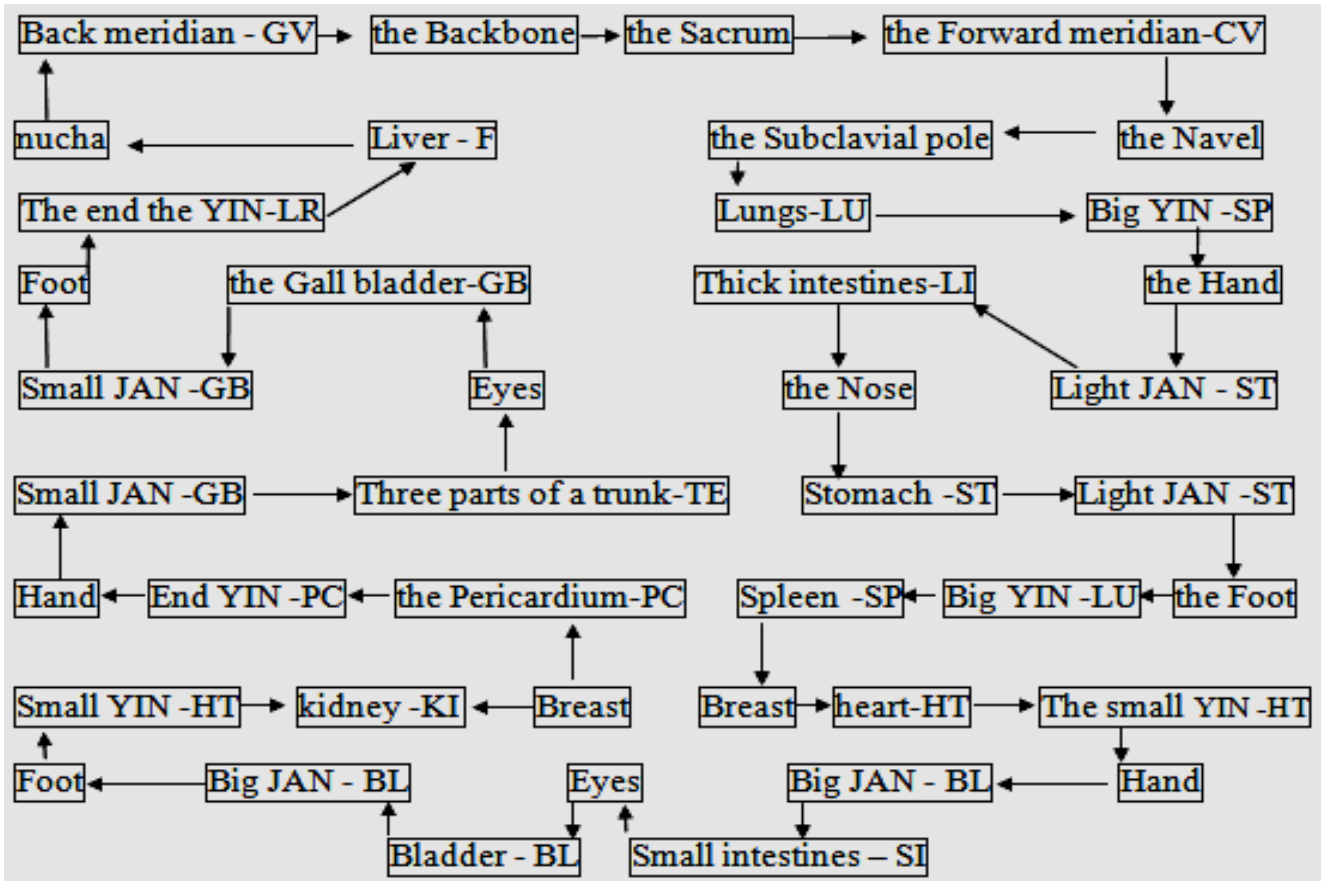


Fig.3 Circulation of energy ChI. Traditional a hypothetical way ...

We are far from the groundless criticism of the empirical theory, but to speak about reliability of the similar description it is not necessary... However today there are telling arguments to consider hypothetical acupuncture system as a biophysical reality which testifies to the lost knowledge of the previous civilizations... But we will return to traditional channels.

Apparently from table 2, it is a question about specific (duplicating each other) the functional systems which logic structure is far from naked empirical theory. Thus each of them has a number of standard FAZ: a channel input and an exit, activation and oppressions, zones the helper (JU-point), sympathy (Shu-point), alarms (Mo-point), anesthetized and a zone stabilization (Lo-point). Last acts as a secondary communication channel between the systems coupled the YIN-JAN, and the group Lo-point regulates power balance in separate groups of functional systems.

But today "are already described" so-called "minimum акупунктурные systems (MAS)" a scalp (MS), an auricle (MA), palms and stops (Sou-dzhok), oral and nasal cavities, a vagina and so forth... And in everyone MAS "find smaller microscopic acupuncture systems". So, in MAS palms find "bioembrio-information system" - ECIWO, presented "the second a bone" (in inverted commas it is taken by us). The nomenclature (MAN) which the CART suggests to use to experts for the purpose of unique modern understanding of the theory and reflexotherapy practice is developed international acupuncture!

But let's remember **rules of traditional Chzhen-tszju of therapy** now.

In the ancient time they have been developed on the basis of hypothetical concepts U-SIN, YIN-JAN, CHZHAN-FU, ChI and the JING-LO and today blindly use in therapeutic practice of East and Western acupuncture.

Table 2.

Acupuncture channels	Functional orientation of influence
Lungs (LU)	<i>Various developments of stagnation, especially at a pathology of respiratory system; illnesses of a skin and operative interventions on it; metabolism control.</i>
Thick intestines (LI)	<i>Influence on a thick intestines and stomach, mucous membranes and allocation system.</i>
Stomach (ST)	<i>Mucous a mouth and sensation bodies, digestion processes, blood circulation and mental activity; infringement of nervous system, depression.</i>
Spleen - pancreas (SP)	<i>Spleen and pancreas function, digestion and allocation processes, urinogenital sphere; regulation of clearing of blood; connecting and muscular fabrics; intelligence.</i>
Heart (HT)	<i>Insufficiency of cardiovascular system and digestion; blood circulation, sight and hearing; mental activity, emotions.</i>
Small intestines (SI)	<i>Function of small intestines and Duodenal gut, digestion, mucous membranes; a nervous tension; pains in joints.</i>
Bladder (BL)	<i>Segmentary influence on function of an internal; allocation system; spastic conditions; illnesses of a skin.</i>
Kidneys (KI)	<i>Urinogenital bodies; sexual activity; fertilisation; dissimilation, blood circulation; a skeleton, a marrow; hearing.</i>
Pericardium (PC)	<i>Regulation of system the YIN and internal secretion; a blood circulation pathology; urinogenital function;</i>
Lymphatic system (TE)	<i>System JAN regulation (especially at excitation); breath and digestion functions; urinogenital system.</i>
Gall bladder (GB)	<i>Gall bladder and its channels; spastic conditions; illnesses of eyes and ears; mental activity.</i>
Liver (LR)	<i>Liver, urinogenital bodies; the central and peripheral nervous systems; bleedings; a condition of sinews.</i>

Rule the Big circle of power circulation which provides constantly directed sequence of power transport on system of channels LU-LI-ST-SP-HT-SI-BL-KI-PC-TE-GB-LR-LU... and a hypothetical reality Mother-son on the Big circle (any functional system the excitation weakens previous [Mother] and activates the subsequent [the Son] and, on the contrary) corrected.

Rule Internal clocks (the Big circle of circulation of energy). From the traditional theory, energy circulation on pair branches 12 channels (meridians) is subordinated to a biological rhythm: to a two-hour delay of activity in separate complexes of the coupled channels (LU -LI, ST-SP, HT-SI, BL-KI, PC TE, GB-LR). It is accompanied by characteristic sequence of the maximum and minimum activity between basic elements by a rule Midday-midnight (theory U-SIN). From here the rule of our activity of separate meridians (tab. 3) proceeds.

Activity of functional systems on hours (concept ChI)

Functional-autonomic system	activity		Functional-autonomic system	activity	
	max.	min.		max.	min.
Lungs (LU)	3-7	15-17	Bladder (BL)	15-17	3-5
Thick intestines (LI)	5-7	17-19	Kidneys (KI)	17-19	5-7
Stomach (ST)	7-9	19-21	Pericardium (PC)	19-21	7-9
Spleen - pancreas (SP)	9-11	21-23	Lymphatic system (TE)	21-23	9-11
Heart (HT)	11-13	23-1	Gall bladder (GB)	23-1	11-13
Small intestines (SI)	13-15	1-3	Liver (LR)	1-3	13-15

Rule the Grandfather-grandson (Father-son) on for-game deep circulation provides use of opposite directed communications of activation and oppression in each consecutive triad of functional systems. According to traditional laws of deep circulation of the energy, the specified interrelations exist separately between bodies (systems) the YIN of group [LU-KI-LR, KI-LR-HT, LR-HT-PC, HT-PC-SP, HC-SP-KU], or ЯH groups [LI-BL-GB, BL-GB-SI, GB-SI-TE, SI-TE-SU, TE-ST-LI] (see concept U-sin).

Rule the Coupled channels (meridians) the YIN-JAN in groups LU-LI, ST-SP, HT-SI, BL-KI, PC TE and GB-LR provides the is contrast-interfaced (opposite) reactions between functional systems. They arise simultaneously with influence on one of pair systems.

Rule Midday-midnight the YIN-JAN of channels provides the is contrast-interfaced (opposite) reactions in certain six steams. Such pairs six (LU-BL, LI-KI, ST-PC, SP-TE, HT-GB and SI-LR). Opposite reactions are shown in 12 hours after influence on one of pair systems. Differently at rule use in practice the traditional philosophy recommends to remember that "excitation (oppression)" certain functional system in 12 hours should cause opposite reaction of "oppression (excitation)" other system from is contrast-opposite pair.

Rule Left-right (Man-woman) provides the is contrast-interfaced (opposite) reactions in certain six steams the YIN or JAN channels. Such pairs six (on the YIN to group LU-HT, SP-LR, PC KI; on JAN to group LI-SI, ST-GB, TE-BL). Reactions arise simultaneously with influence on one of pair systems. Thus, the initial theory asserts presented in the table hence- dependent power transition that forms accurately directed closed daily cycle. It is necessary to notice that the specified rule today partially use in practical chronobiology, finding certain analogy with циркадными biological rhythms. The last, from the point of view space biology, are resonant reflection of the Big space cycles as the majority of biological events coincide with a maximum and a minimum of solar activity.

But there is a question: how operatively to remember the information which is resulted on a little clear for Europeans empirical language?

We have developed for understanding of archaic concepts of East philosophy on theoretical basis U-SIN, the YIN-JAN, CHZHAN-FU, ChI and the JING-LO "the Card-scheme of traditional bases of Chzhen-tszju of therapy" (fig. 4). The Card structure gives the chance to understand visually and operatively to remember the archaic logic of hypothetical communications and rules.

ORDERING OF THEORETICAL BASE CHZHEN-TSZJU OF THERAPY (FIG. 4)

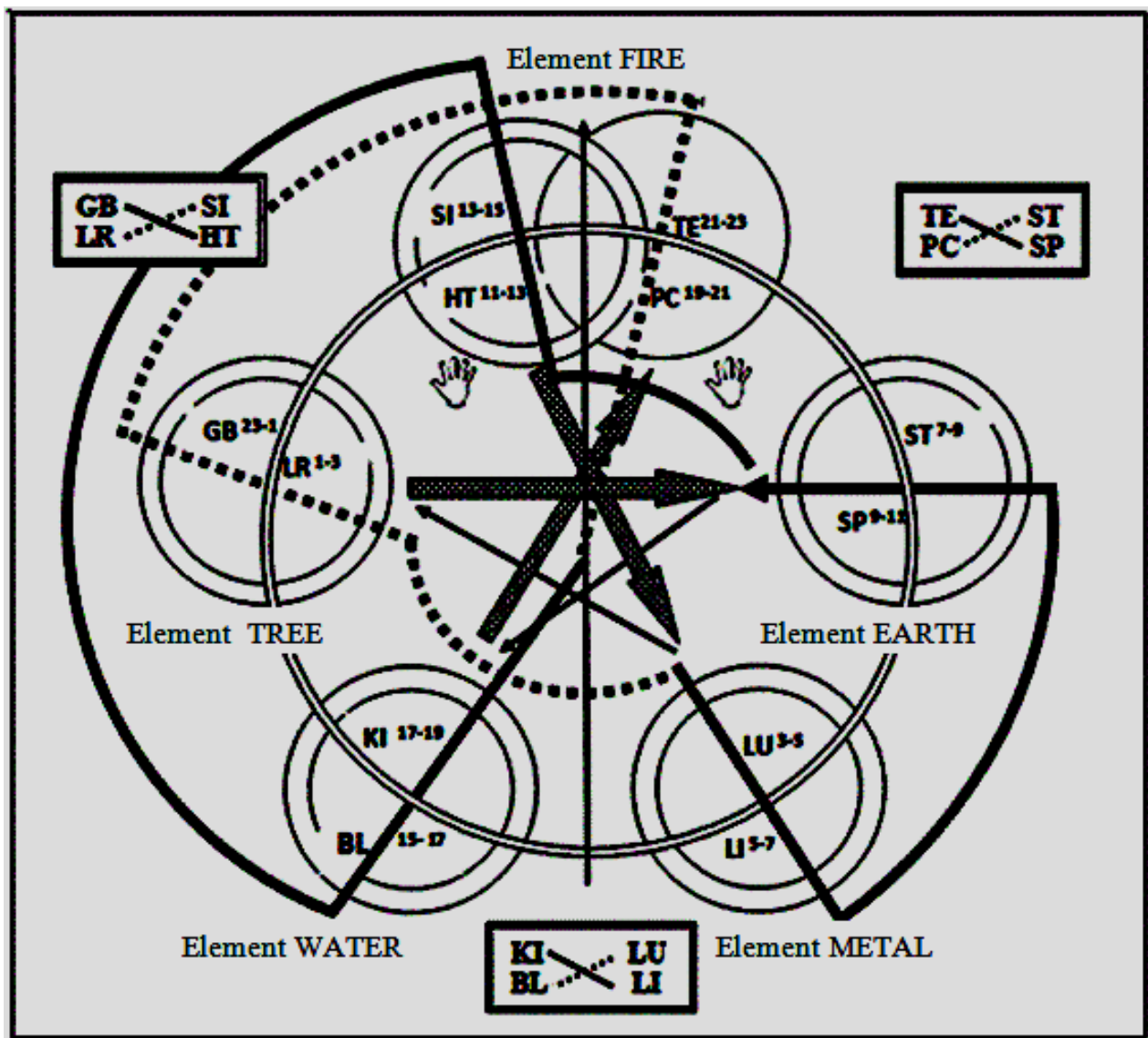


Fig. 4 Card-scheme of traditional bases of Chzhen-tszju of therapy

1) On the Scheme it is allocated five elements, divided by the general circle by a principle the YIN-JAN for two half: internal (channels of group the YIN - LU, SP, PC, HT, LR, KI) and external (group JAN channels - LI, ST, TE, SI, GB, BL).

2) Three shaded arrows in the center (between palms) specifies in steams of channels (the YIN-YIN, or JAN-JAN), dependent by a rule Left-right (Man-Woman).

3) In small circles (elements) according to the theory energy from body the YIN is transferred to body JAN and, on the contrary. Each element the YIN-JAN of bodies to whom the rule of the Coupled channels is applied represents pair. An element Fire divided by the big circle and a vertical line on four parts (in left channels LI and HT are located, in right - TE and PC). To them the rule of the Coupled channels also is applicable.

4) In halves of elements concrete channels are located. For the period of their maximum activity specify figures in the center, and the minimum activity of each channel corresponds to time of the maximum activity of its contrast by a rule Midday-Midnight (steams are specified in three lateral rectangles).

5) Continuous the line through channels LU-LI-ST-SP-HT-SI-BL-KI is broken and dotted between KI-PC-TE-GB-LR-LU specify a traditional Big circle of power circulation (duration of a cycle 24 hours).

Activity of systems on the Big circle is regulated by rules Mother-Son (on the big circle), the Coupled channels (in circles elements) and the Grandfather-Grandson (between separate systems the YIN or JAN groups).

6) the Black and thick shaded arrows in the center of the big circle (star) указывают на oppression direction (деструкции) which the YIN-YIN or JAN-JAN by a rule the Grandfather-Grandson (LU-LR, LI-GB etc. operates under laws of deep circulation of energy between separate channels). We will remind that the big shaded arrows of "star" in addition specify also in the is contrast-interfaced dependence of channels by a rule Left Right (Man-Woman) between separate channels of groups the YIN or JAN (for example, KI-PC, BL-TE etc.).

7) In the center of half of each element (the coupled channels the YIN-JAN) on International acupuncture to the nomenclature the put down symbols of channels.

8) In three rectangles between the Scheme ale-cops the crossed arrows specify in steams of the is contrast-interfaced channels by a rule Midday-Midnight. The specified communications are concerned by the channels located on either side of rectangles.

What do experts in east Chzhen-tszju of therapy today use?

- Archaic knowledge about acupuncture channels (it is accepted on trust without experimental proofs of their biophysical reality).

- A complex of traditional rules – a basis of east rehabilitation technologies: the big circle of power circulation, internal clocks, mother-son, the grandfather-grandson, midday-midnight, left-right, the coupled channels and some other (it is accepted on trust without experimental proofs of their biophysical reality).

- Diagnostics on pulse, which development is accessible only east experts on the basis of long specific preparation.

- A complex various (not proved) "acupuncture recipes" which the western acupuncturists use in the practice.

- System of wonderful meridians which our east Teachers recommend to use in the most extreme cases ...

What problems demand additional training (specialization) in programs "Vegetative Chzhen-tszju therapy" and "Functional biodiagnostics and correction of vegetative infringements from children"?

Part 1. Is functional-vegetative system of the person (FVS).

- FVS as a biophysical reality and a basis of Chzhen-tszju of therapy.
- The Biophysical reality "acupuncture" channels (functional systems).
- Functional (vegetative) complexes as a biophysical reality.
- The Phenomenon of paradoxical reactions as the mechanism of vegetative control.
- FVS as a biophysical basis of a vegetative homeostasis.
- Cosmophysical dependence FVS (a vegetative homeostasis).
- The is functional-vegetative Matrix of the live.
- Biophysics vegetative патогенеза.
- Errors of Chinese Chzhen-tszju of therapy (the theory and practice).

- Bases of functional correction of vegetative infringements.

Part 2. Bases of vegetative biodiagnostics (on V.Makats).

Part 3. Principles and methods of functional correction of vegetative infringements.

Conclusions.

1. As base for understanding and a recognition of the unknown person before a biophysical reality (is functional-vegetative system of the person) the hypothetical basis of East therapeutic philosophy serves.

2. The previous information (1-3) allows to start the concrete analysis of demonstrative base of a biophysical reality Of is functional-vegetative system of the person ...

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